## 1995-96 SESSION COMMITTEE HEARING RECORDS

## Committee Name: Joint Committee on Finance (JC-Fi)

#### Sample:

Record of Comm. Proceedings ... RCP

- > 05hrAC-EdR\_RCP\_pt01a
- > 05hrAC-EdR\_RCP\_pt01b
- 05hrAC-EdR\_RCP\_pt02

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> Appointments ... Appt
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- > \*\*
- Clearinghouse Rules ... CRule
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- > Committee Hearings ... CH
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- > Committee Reports ... CR
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- > Executive Sessions ... ES
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- > <u>Hearing Records</u> ... HR
- > \*\*
- > <u>Miscellaneous</u> ... Misc
- 95hrJC-Fi\_Misc\_pt79
- Record of Comm. Proceedings ... RCP
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TOMMY G. THOMPSON

GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

4-11-96

#### CORRESPONDENCE MEMORANDUM

April 11, 1996

TO:

Senator Timothy Weeden, Co-Chair Joint Committee on Finance

Representative Ben Brancel, Co-Chair Joint Committee on Finance

Robert Lang, Director Legislative Fiscal Bureau

FROM: Jeff Smith, Section Chief

Federal-State Relations

Division of Energy & Intergovernmental Relations

RE:

APPLICATIONS FOR FEDERAL ASSISTANCE

In fulfillment of s. 16.54, Wis. Stats., please find enclosed reports of recent state agency applications for federal aid.

If you have any questions, please call me at 266-0267 or the State Agency contact indicated on the application.

Attachments

TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

April 5, 1996

Nathaniel E. Robinson, Administrator Division of Energy and Intergovernmental Relations Department of Administration PO Box 7868 Madison, WI 53707-7868

National Energy Information Center (Heating Oil and LP Survey), State Application Identifier Number WI960329-045-N81039XX

Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Sincerely,

James R. Klauser Sepretary

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Department of Administration

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

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Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50) Federai-State Relations Office 101 S. Webster St., 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/257-2125

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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

April 4, 1996

Alan Tracy, Secretary
Department of Agriculture
Trade & Consumer Protection
2811 Agriculture Drive
PO Box 8911
Madison, WI 53708-8911

Water Pollution Control-Research, Development and Demonstration (Agricultural Clean Sweep Program-Carryover for FY96) State Application Identifier Number WI960328-043-N66505ZZ

Dear Secretary Tracy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 1654, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

ames R. Klauser

**Secretary** 

#### WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM Federal-State Relations Office Department of Administration 101 S. Webster St., 6th Floor Form DOA-7020 (R 5-88) P.O. Box 7868 (Formerly FDA 50) Madison, WI 53707-7868 Telephone 608/267-2125 3 Agency I.D. (Optional) WI Dept. of Agriculture Applicant Agency Trade & Consumer Protection Federal Agency to Receive Request 5 4 Address (Street/City/State/Zip) P.O. Box 8911 IIS FPA Region 5 Application Due Date Period of Funding Mo/Day/Year 2811 Agriculture Drive Mo/Day/Year 10/01/95 53708-8911 Contact Person Madison, WI Phone 608/22444550 Ned Zuelsdorff 09/30/96 9 Executive Order 12372 Review Required 10 Area of Impact 8 Agency Project Title Counties/States Agricultural Clean Sweep Program Great Lakes 12 Type of Assistance Clearinghouses: Notified 11 Type of Application Basin Grant **New Grant** Regional Planning Formula **Amendment to Current Grant** Commissions 03-06-46 X Discretionary Continuation-Unchanged 03-26-9 DOA Other X Continuation-Modified All' Number of Years Previously Funded. 14 Funding, Allotment and Position Data (including Federal indirect costs) \$8,202 Total Federal Funds Applied For \_ **Existing Positions New Positions** Numeric No. (FTE) No. (FTE) Appropriation Amount Type Revenue Type Source \$ \$ \$ \$ \$ 15 Indirect Cost Reimbursement X No Yes Amount. Rate. Title if other than Agency Secretary Authorized Agency Representative (Type or Print) 16 Authorizations Deputy Secretary Elizabeth Kohl Signature **Delegated Review** FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Approve With Conditions ... Denv

Reviewing Analysti

Recommendation:

COMMENTS:

SAI Number

**Date Due** 

**Date Received** 

TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

April 1, 1996

Dr. H. Nicholas Muller, III Director, State Historical Society 816 State Street Madison, WI 53706

> Institute of Museum Services (Survey-Museum Collections Conservation), State Application Identifier Number WI960327-042-N45301XX

Dear Dr. Muller:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Federal-State Relations Office

Form DOA-7020 (R 5- (Formerly FDA 50)	•	E ha		C.	0 in		101 S. Webster P.O. Box 7868 Madison, WI 5	3707-7868
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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 29, 1996

Dean Amhaus, Executive Director Wisconsin Arts Board 101 E. Wilson Street, First Floor Madison, WI 53702-3233

Promotion of the Arts-Folk and Traditional Arts (Wisconsin Folk Arts Video), State Application Identifier Number WI960318-037-N45015XX

Dear Mr. Amhaus:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely.

James R. Klauser

Secretary

Department of Admin	laturation.	ditional e Ants-	Arts	•		Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/257-2125
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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 29, 1996

Steven D. Sell, Executive Director Office of Justice Assistance 222 State Street, Second Floor Madison, WI 53702-0001

Juvenile Justice & Delinquency Prevention-Allocation to States, State Application Identifier Number WI960329-044-N16540XX

Dear Mr. Sell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formerty FDA 50) Federal-State Relations Office 101 S. Webster St., 5th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 508/257-2125

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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 28, 1996

Lee Martinson, Administrator Division of Housing Department of Administration 101 E. Wilson Street, PO Box 8944 Madison, WI 53708-8944

> Weatherization Assistance for Low-Income Persons, State Application Identifier Number WI960326-041-N81042XX

Dear Mr. Martinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Administration

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 8th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 22, 1996

John T. Benson State Superintendent Department of Public Instruction PO Box 7841 Madison, WI 53707-7841

Summer Food Service Program for Children (Expansion Funds), State Application Identifier Number WI960307-032-N10559XX

#### Dear Superintendent Benson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

400 Startetower pos

Secretary

**Pepartment of Administration** 

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

1 Applicant Agency	l elephone 608/257-2125
WI Dept. of Public Instruction	3 Agency I.D. (Optional)
4 Address (Street/City/State/Zip)	CFDA # 1 U • 3 5 9
125 South Webster Street	5 Federal Agency to Receive Request
P.O. Box 7841, Madison, WI 53707	U.S. Dept. of Agriculture
Contact Person (COO) OCT COO	5 Period of Funding Mo/Day/Year 7 Application Due Date
Mark E. Ibach (608) 267-9210	_5/30/96 Mo/Day/Year
8 Agency Project Title	9/30/97 March 1, 1996
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Summer Food Service Program for Child	Counties/States
11 Type of Application 12 Type of Assistance	Yes X No
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FOROFRADIUS	February 28, 1996
FOR DEPARTMENT OF ADMINI	STRATION USE ONLY
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	1903 SAI Number W 1960307-032-1
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	1997

TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 19, 1996

Dr. H. Nicholas Muller, III Director, State Historical Society 816 State Street Madison, WI 53706

> Many People, Many Pasts State Application Identifier Number WI960318-035-N00000ZZ

Dear Dr. Muller:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James K. Klause

Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50)

Comments Continued on Reverse or on a Separate Sheet

Federai-State Relations Office 101 S. Webster St., 6th Floor P.O. 8ox 7868 Madison, WI 53707-7868 Telephone 608/287-2128

Applicant Agency   STATE HISTORICAL SOCIETY   CFDA #   STATE HISTORICAL SOCIETY   STATE STREET   STATE STATE STATE STATE   STATE STATE STATE   STATE STATE STATE   STATE STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE   STATE STATE STATE   STATE STATE STATE STATE STATE   STATE							Madison, Wi Telephone 60	53707-7868 8/287-2125
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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 19, 1996

Dr. H. Nicholas Muller, III Director, State Historical Society 816 State Street Madison, WI 53706

> Historic Preservation Fund 1996-97, State Application Identifier Number WI960228-031-N15904XX

Dear Dr. Muller:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James K. Klaws

Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50)

Federal-State Relations Office 101 S. Webster St., 6th Floor P.O. Box 7868 Medison, WI 53707-7868 Telephone 608/267-2125

1 Applicant Ager	ncy			2			3 Agency	I O /Online	neit i
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8 Agency Project	~	, none 204-6	474				2/16	/96	
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COMMENTS:									^

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50)

Federal-State Relations Office 101 S. Webster St., 6th Floor P.O. Box 7868 Madison, WI 53707-7868

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1 Appliicant Agency		2		SE WASHERIDA COMMUNICATION
Dept. of Industry, Labor & Huma	an Relations	CFDA#		Ver Ver
4 Address (Street/City/State/Zip)		5 Federal Agency		est
210 E. Washington Ave., P. O. I	3ox 7946	U. S. Dept. of I		
Madison, WI 53707-7946		8 Period of Fundin		7 Application Due Date
Contact Person		10/1/9		Mo/Day/Year
Mary Jo Domenichetti	Phone 266-6962	9/30/9		3/2/96
a Agency Project Title		9 Executive Order	12372 Review R	I
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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 1, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Pollution Prevention Grants Program (WI PPIS), State Application Identifier Number WI960223-030-N66708XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

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Form DOA, 7020 (Formerly FDA 5	(R 5-88)	£	reve	entra (	Grants	Progr	101 P.O. Madi	S. Webst Box 7965 son, Wi shone (60	53707-7868 8) 267-2125
Applicant A	gency of Natural Resour	•			<u>2</u>				
Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Tom Eggert Phone 608/267-9700					5 Federal Agency to Receive Request U.S. Environmental Protection Agency  6 Period of Funding Mo/Day/Year July 1, 1996 - September 30, 1997 March 15, 1996				
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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 1, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Wildlife Restoration (Statewide Plan and Management Recommendations for Grassland Birds in Wisconsin), State Application Identifier Number WI951113-312-N15611XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

decretary

Form DOA-7020 (R 5-88) (Formerly FDA 50)  Wildlife Res	1 1	101 S. Webster St., 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125
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1 Applicant Agency	[2]	Q V 3 Agency LD. (Optional)
Department of Natural Resources	CFDA # _1_5 • 1	
4 Address (Street/City/State/Zip)	5 Federal Agency to Recei	Idlifa Service
101 South Webster Street		
Madison, WI 53707-7921	6 Period of Funding Mo/D	ay/Year 7 Application Due Date Mo/Day/Year
Contact Person	5/1/95	· · · · · · · · · · · · · · · · · · ·
David W. Sample Phone 608/221		in the second se
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dations for Grassland Birds in Wiscon	sin ( Li Yes / A	Statewide
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TOMMY G. THOMPSON GOVERNOR JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

March 1, 1996

Joe Leean, Secretary
Department of Health and Social Services
PO Box 7850
Madison, WI 53707-7850

Ryan White Care Act Title II, State Application Identifier Number WI960130-009-N93917XX

Dear Secretary Leean:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

### H-795-1

### WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

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## STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

February 28, 1996

John T. Benson State Superintendent Department of Public Instruction PO Box 7841 Madison, WI 53707-7841

School Breakfast Program (Expansion Grant), State Application Identifier Number WI960216-029-N10553XX

Dear Superintendent Benson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Segretary

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

**⊿epartment of Administration** 

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

1 Applicant Agency		2		gency I.D. (Optional)		
Wisconsin Department of	Public Instruction	n CFDA # 1 0				
4 Address (Street/City/State/Zip)			Receive Request			
PO Box 7841	U.S. Department of Agriculture					
Madison, WI 53707 Contact Person		10/	Mo/Day/Year 7 / 01/96	Application Due Date Mo/Day/Year		
Richard Mortensen	Phone 608/266-3509	09/	30/97	2/1/96		
8 Agency Project Title		9 Executive Order 12	2372 Review Required	10 Area of Impact Counties/States		
School Breakfast Program	1		No KSV	Counties/States		
Expansion Grant		Yes	ANO NO	StatewideWI		
	Type of Assistance	Clearinghouses: Noti	fied Dates			
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15 Indirect Cost Reimbursement						
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16 Authorizations	Authorized Agency Represen	tative (Type or Print)	Title if other than A	gency Secretary		
	John T. Benson		State Super:	intendent		
Delegated Review	Signature	7284	Date			
La Delegated Review	John / Plane	201	January 31,	1996		
	DEPARTMENT OF ADM	INISTRATION USE	ONLY			
Reviewing Analyst	ramer Phone	6-1923	SAI Number	1960216-027		
Recommendation: Approve	Approve With Condition	ns Deny	Date Received	1/6/96		
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Signature	Date		Date Due	tit - F		
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## STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

101 East Wilson Street, Madison, Wisconsin

TCMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 28, 1996

John T. Benson State Superintendent Department of Public Instruction PO Box 7841 Madison, WI 53707-7841

School Breakfast Program (Start-up Grant), State Application Identifier Number WI960216-028-N10553XX

Dear Superintendent Benson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Department of Administration

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

1 Applicant Agen	су			2			3 Agency I.D. (Optional)
Wisconsin D	epartment of	Public Instru	ction	CFE	A# 10	5 5 3	
4 Address (Street	/City/State/Zip)				- '	Receive Requ	
P.O. Box 78	41, Madison,	WI 53707					Agriculture
Contact Person			6 Peri		Mo/Day/Year	7 Application Due Date Mo/Day/Year	
Richard Mor		Phone 608/2	66-350	9		0/97	2/01/96
8 Agency Project	Title	<u></u>					quired 10 Area of Impact
School Brea	kfast Program	n(Start-Up Gra	n+ \		Yes	X No	Counties/States
11 Type of Applicat		12 Type of Assistance		O1			StatewideWI
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16 Authorizations		Authorized Agency		ative (Ty	pe or Print)		nan Agency Secretary
<u> </u>		John T. Be	nson	***************************************		State Su Date	perintendent
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Signature /	vecua		Date	-27	-0-1	Date Due	3 1 1k
COMMENTS:							1
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## STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 28, 1996

John T. Benson State Superintendent Department of Public Instruction PO Box 7841 Madison, WI 53707-7841

Summer Food Service Program for Children, State Application Identifier Number WI960216-027-N10559XX

Dear Superintendent Benson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Department of Administration DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Medison, WI 53707-7868 Telephone 608/267-2125

1 Applicant Agency	
Misconsin Dept. of Public Instruction	2 3 Agency i.D. (Optional)
4 Address (Street/City/State/Zip)	CFDA # 1.0 • 5.5.9
125 South Webster St., P.O. Box 7841	5 Federal Agency to Receive Request
Madison, WI 53707	USDA
Contact Person (608) 267-9210	6 Period of Funding Mo/Day/Year 7 Application Due Date Mo/Day/Year
Mark E. Ibach Phone	The state of the s
8 Agency Project Title	04/30/97 02/15/96
Summer Food Service Program for Children	9 Executive Order 12372 Review Required 10 Area of Impact Counties/States
Toda Service Program for Children	Yes No
11 Type of Application 12 Type of Assistance	- Wisconsin I
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15 Indirect Cost Reimbursement	
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	Amount\$4,185 No
16 Authorizations Authorized Agency Represen	ntative (Type or Print) Title if other than Agency Secretary
John Benson	
Delegated Review Signature	Date
John Conso	2/12/96
FOR DEPARTMENT OF ADI	MINISTRATION USE ONLY
Reviewing Analyst Phone Phone	6-1923 SAI Number 65 16-02 16-02 7-
Recommendation: Approve Approve With Conditio	ns Deny Date Received 2-16-76
Signature Date	2-27-95 Date Due 3-1-96
COMMENTS:	

Mailing Address: Post Office Box 7868 Madison, WI 53707-7868

STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION 101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



February 21, 1996

Steven D. Sell Executive Director Office of Justice Assistance 222 State Street - 2nd Floor Madison, WI 53702

> Drug Control and System Improvement (FFY 96 Edward Byrne Formula Grant Program), State Application Identifier Number WI960216-026-N16579XX

Dear Mr. Sell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action of this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Administration Form DOA-7020 (R 5-88) Formerly FDA 50)			1		
Drug Control +	Justem In	1010vemen	+ '	Telephone 608	3/267-2125
Applicant Agency Wisconsin Office of Jus	•	CFDA # 1_6_	3 7	Agency I.D. (C 96-01 An	
4 Address (Street/City/State/Zip)	1 77	5 Federal Agency to			
<pre>222 State Street, Secon Madison, WI 53702</pre>	d ricor		ment of Just		
Madison, WI 53702 Contact Person		6 Period of Funding	01-95 Tear	Application C Mo/Day/	
Linda Miller	Phone 266-9653	09	-30-98	03-01-	96
8   Agency Project Title		9 Executive Order 12	2372 Review Require		
FFY'96 Edward Byrne For	mula Grant Prog.	) Dres (	Pho )	)	ties/States
11 Type of Application 12	Type of Assistance	Clearinghouses: Noti	fied Dates	- State	ewide
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16 Authorizations	Authorized Agency Represe	ntative (Type or Print)	Title if other than		
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TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 21, 1996

Mark D. Bugher Secretary Department of Revenue PO Box 8933 Madison, WI 53708

> Motor Fuel Tax Compliance, State Application Identifier Number WI960205-023-N00000XX

Dear Secretary Bugher:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

Jámès R. Klauser

Secretary

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50) Federal-State Relations Office 101 S. Webster St., 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

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Madison,	WI 53708			o Panoc	July		Mo/Day/	Year	
Contact Person	• .	Phone 266-67	08		July			1	
Diane Ha	rdt	Phone 500-01	90	<b>a</b>   <b>F</b>		72 Review Required	10 Area o	f Impact	
8 Agency Project T	itle			9 Execu	live Order 1234	Z NOTION HOUSE	Coun	ties/States	
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Signature	12-11	4-7							

TOMMY G. THOMPSON

JAMES R. KLAUSER SECRETARY

GOVERNOR



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 16, 1996

Alan Tracy, Secretary
Department of Agriculture,
Trade & Consumer Protection
2811 Agriculture Drive
PO Box 8911
Madison, WI 53708-8911

Market Protection and Promotion (FY96 Cooperative Pesticide Recordkeeping Program), State Application Identifier Number WI960208-024-N10163XX

Dear Secretary Tracy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Admin Form DOA-7020 (R S- (Formerty FDA 50)	88)	ection v	Pr	emati	80	101 S. P.O. B Madis	el-State Relations Off Webster St., 6th Floor ox 7868 on, WI 53707-7868 none 608/267-2125	
1 Applicant Agenc	y WI Dept. of	Agriculture		2		3 Agenc	cy LD: (Optional)	
Trade & Cor	<del>isumer Protec</del>	tion			10.163	**************************************		
4 Address (Street/	ulture Drive,	P.O. Box 891	1	5 Federal Ag	ency to Receive Regricultural	<del>iquest</del> Marketi	no Service	
	I 53708-8911		• ••		unding Mo/Day/Ye		cation Due Date	$\dashv$
Contact Person				6 Ferrod City	11/01/95		do/Day/Year	-
Ned Zuelsdo	orff	Phone 608/22	4-4550		09/30/96	<b>-</b>		-
8 Agency Project T				9 Executive C	Order 12372 Review	Required 10		$\dashv$
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Signature	s. Il	LANGELL	Date 2	115/94	Date Rece Date Due _	Ned 2	22/96	
COMMENTS:	V			·				
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Section . —								1

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 14, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Resource Conservation and Development (Continuation of North 20 RC&D Agreement), State Application Identifier Number WI960202-019-N10901XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Sedretary

Form DCA-7020 (Formark FDA 50)	1	$\mathcal{C}$	on I	ervat	1 156 + E	Jeu,	101 P.O. Med	S. Webeti Sox 7865 leon, WI (	teintione Office or St., 9th Floor 53707-7868 81 287-2126	_
Applicant Age					2 CFDA# 10.901	Agency J.O.; (Optionel)				
4 1	et/City/State/Zip) or St.				5 Federal Agency to Receive Request USDA Forest Service S&PF					
Contact Perso		08) 266	5-1993		6 Period of Fund	ing Mo/Day/Year 10/1/95 9/30/96		plication D /Day/Year		
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## STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 14, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Cooperative Forestry Assistance (Natural Resources Conservation Education), State Application Identifier Number WI960202-010-N10664XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50)

त्तरकुष्ण्या <del>राहति ।</del>

Federal-State Relations Office 101 S. Webster St., 8th Floor P.O. Sox 7888 Medison, WI 53707-7868 Telephone (608) 267, 2425

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## STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 14, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Cooperative Forestry Assistance (Stewardship Program), State Application Identifier Number W1960202-011-N10664XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50) Federal-State Relations Office 101 S. Webster St., 9th Floor P.O. Box 7868 Medicon, WI 53707-7868 Telephone (608) 267-2125

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TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 14, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Cooperative Forestry Assistance (Urban and Community Forestry), State Application Identifier Number WI960202-012-N10664XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

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Sincerely

James R. Klauser

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Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50) Federal-State Relations Office 101 S. Webster St., 8th Floor P.O. Bex 7866 Medison, WI 53707-7868 Telephone (608) 267-2125

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TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 14, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Cooperative Forestry Assistance (Rural Community Fire Protection Section 10(b)(3), State Application Identifier Number WI960202-013-N10664XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

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Sincerely,

James R. Klauser Segretary

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50) Federal-State Relations Office 101 S. Webster St., 6th Floor P.O. Bex 7868 Madeen, WI 53707-7868 Telephone (608) 267-2126

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## STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

February 14, 1996

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

Cooperative Forestry Assistance (North American Sugar Maple Decline), State Application Identifier Number WI960202-014-N10664XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

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Sincerely,

James R. Klauser

Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formarly FDA 50) Federal-State Relations Office 101 S. Webster St., 6th Floor P.O. Box 7865 Medison, WI 53707-7868 Telephone (608) 257-2125

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